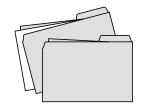


4-H Club Meeting Agenda



- 1. CALL TO ORDER
- 2. PLEDGE OF ALLEGIANCE/4-H PLEDGE
- 3. ROLL CALL
- 4. MINUTES OF PREVIOUS MEETING Read by Secretary
- 5. TREASURER'S REPORT
- 6. CORRESPONDENCE Read by President/Secretary Note: Important events from county newsletter

| | Note: Important events from county newsletter |
|-----|---|
| 7. | COMMITTEE REPORTS. |
| | a. |
| | b. |
| | c. |
| | d. |
| 8. | OLD BUSINESS |
| | a. |
| | b. |
| | c. |
| | d. |
| 9. | NEW BUSINESS |
| | a. |
| | b. |
| | c. |
| | d. |
| 10. | NEXT MEETING DATE: |
| 11. | ADJOURNMENT |

- 12. PROGRAM (recreation, clinic, speaker, social event, presentation, etc.)

Written by Laura Bovitz, 4-H Program Associate, Middlesex County, 1993

RUTGERS COOPERATIVE EXTENSION N.J. AGRICULTURAL EXPERIMENT STATION RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY NEW BRUNSWICK

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