

## New Jersey 4-H Public Presentations COUNTY/STATE EVALUATION FORM



## Assent to Participate

We want to know if preparing and participating in New Jersey 4-H Public Presentations helps young people gain valuable skills in communication, confidence, and organization. Please answer the questions about what you know NOW about public speaking. It will only take about 10 minutes to complete.

We won't share your individual answers with anyone and we don't ask any questions that can link your evaluation back to you. Only the county or state 4-H staff conducting the program will see the evaluations and they will stay at the county or state 4-H Office. Group results may be used in a report on this study or presented to other professionals.

There are no risks to you for participating in this evaluation, but you may not receive any direct benefit from participating in the evaluation. You may choose not to participate without any penalty or points deducted from your presentation score. In addition, you may choose not to answer any statement with which you are not comfortable.

If you have any questions about the evaluation, please contact (county/state contact name) at (contact's phone/email information). If you have any questions about your rights or your child's rights as a subject, please contact the IRB Administrator at 732-932-0150 x2104 or by email: humansubjects@orsp.rutgers.edu.

Rutgers University, the State University of New Jersey
Institutional Review Board for the Protection of Human Subjects
Office of Research and Sponsored Programs
3 Rutgers Plaza
New Brunswick, NJ 08901-8559

Tel: 732-932-0150 ext. 2104

The evaluation is on the other side. Answering the questions means you have agreed to participate in the evaluation.



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| Place a check or mark in correct column for answer.   | Strongly<br>Disagree<br>1 | Disagree<br>2 | Neutral<br>3 | Agree<br>4 | Strongly<br>Agree<br>5 |
|---|---------------------------|---------------|--------------|------------|------------------------|
| As a result of participating in 4-H Public Presentations.   |                           |               |              |            |                        |
| I gained more confidence in speaking.   |                           |               |              |            |                        |
| I improved my organizational skills.  |                           |               |              |            |                        |
| I know how to find information on a topic for a presentation.   |                           |               |              |            |                        |
| I am better able to receive constructive feedback.  |                           |               |              |            |                        |
| I increased my goal setting skills.   |                           |               |              |            |                        |
| I incorporated technology to tell my story (if applicable).   |                           |               |              |            |                        |
| I strengthened my communication skills in the following ways  |                           |               |              |            |                        |
| <ul> <li>Speaking clearly so others can hear what I have to say.</li> </ul>   |                           |               |              |            |                        |
| Keeping eye contact with the audience.  |                           |               |              |            |                        |
| Telling my story in a way that generates interest   |                           |               |              |            |                        |
| Listening better.   |                           |               |              |            |                        |
| I plan to continue giving presentations.  |                           |               |              |            |                        |
| The two most important things I learned or improved from 4-H Public Presentations were:                                 |                           |               |              |            |                        |
| 2.  |                           |               |              |            |                        |
| I would be willing to speak to a group about 4-H YES NO  (if you mark YES, please contact your county 4-H Office!)      |                           |               |              |            |                        |
| ABOUT ME: Female□ Male□ Grade _   | Years                     | in 4-H        | County       |            |                        |
| Number of 4-H Public Presentations given at: Club (#) County (#) State (#) (Please enter number of years at all levels) |                           |               |              |            |                        |